

**2003 OCEAN STATE MARATHON**  
**Volunteer Form**

Please complete this form and return to:

**Ocean State Marathon**

5 Division Street, East Greenwich, RI 02818  
or Fax: 401-885-3188

**Name** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_

**Zip** \_\_\_\_\_

We appreciate your willingness to volunteer for the 2003 Ocean State Marathon. Please review the various assignments below and check the ones that interest you and coincide with your availability. If you are willing to help in more than one area and/or on both days, indicate choices accordingly. If you have no particular preference and will do what is needed, indicate that as well. When volunteer coordinators begin assignments you will be contacted for final placement. All volunteers will receive a complimentary race t-shirt and, as necessary, documentation of volunteer service.

**Saturday, October 11 Health and Fitness Expo**

**Rhode Island Convention Center 6am to 8pm**

**Exhibit Hall D Setup 6am to Noon**

Unload trucks, transport materials to exhibit hall \_\_\_\_\_

Set up tables, chairs, post signs \_\_\_\_\_

Unpack/Sort materials, merchandise \_\_\_\_\_

Runner packet stuffing \_\_\_\_\_

Any assignment \_\_\_\_\_

**Exhibit Hall D Registration Noon to 6pm**

Registration \_\_\_\_\_

Number Pickup \_\_\_\_\_

T-Shirt/Package Pickup \_\_\_\_\_

OSM Merchandise Sales \_\_\_\_\_

Pasta Dinner Ticket Sales \_\_\_\_\_

Information Table \_\_\_\_\_

Any assignment \_\_\_\_\_

**Sunday, October 12 Race Day**

**Registration RI Convention Center 6:30 am to 7:45 am**

Registration \_\_\_\_\_  
Number Pickup \_\_\_\_\_  
T-Shirt/Package Pickup \_\_\_\_\_  
OSM Merchandise Sales \_\_\_\_\_  
Information Table \_\_\_\_\_  
Any assignment \_\_\_\_\_

**Starting Line RI State House 6am to 9am**

Set up start area \_\_\_\_\_  
Direct runners \_\_\_\_\_  
Assist parking areas \_\_\_\_\_  
Dismantle start area \_\_\_\_\_  
Cleanup \_\_\_\_\_  
Any assignment \_\_\_\_\_

**Finish Line RI Convention Center 6am to 4pm**

Unload Trucks/ Setup Finish area \_\_\_\_\_  
Crowd control/security \_\_\_\_\_  
Baggage Check/Claim \_\_\_\_\_  
Medical: (Contact Dr. Al Puerini at 401-943-6910) \_\_\_\_\_  
Blanket/Medallion/Refreshment distribution \_\_\_\_\_  
Chip removal/retrieval \_\_\_\_\_  
Breakdown Finish area/Load trucks \_\_\_\_\_  
General cleanup \_\_\_\_\_  
Any assignment \_\_\_\_\_

**On Course 7am to 3pm**

Water/Aid Stations (groups of 15 to 20) contact OSM \_\_\_\_\_  
Course Marshals/Flaggers/Spotters \_\_\_\_\_  
Any assignment \_\_\_\_\_

**Post Race RI Convention Center 9am to 2pm**

Merchandise sales \_\_\_\_\_  
Greet Runners/Directions \_\_\_\_\_  
Refreshment ticket sales \_\_\_\_\_